



# Bunkerville Town Advisory Board

THURSDAY, FEBRUARY 26, 2015 AT 7 P.M.

BUNKERVILLE TOWN BOARD ROOM – BUNKERVILLE, NEVADA

BTAB members: Chair -, Duane Magoon , Vice-Chair - Brian Haviland , Boyd Wittwer, Ronald Barnum, Vernon Pollock

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

**Notice Posted:** Bunkerville Community Center, Bunkerville Justice Center, Bunkerville Post Office, and Bunkerville Library.

## MEETING AGENDA

### I. CALL TO ORDER

- A. Please silence all electronic devices; and take all private conversations outside the room.
- B. Conformance with Nevada Open Meeting Law
- C. Invocation and pledge
- D. Introduction of Clark County staff and guests

### II. ADMINISTRATIVE ACTION

- A. Adoption of Agenda
- B. Welcome to new members and election of Chair and Vice Chair – for possible action
- C. Approval of draft minutes for January 29, 2015.
- D. Correspondence

### III. REPORTS

- A. Liaison
- B. Las Vegas Metropolitan Police Department
- C. Parks and Recreation

### IV. COMMUNITY CONCERNS

Receive comments from the public on neighborhood issues or problems and direct concern to the appropriate organization.

- A. Streetlights to be repaired
- B. Roads for paving and maintenance
- C. Public Comment

### V. GENERAL BUSINESS

- A. Review and approval of 2015-2016 Bunkerville TAB By-Laws – **for possible action.**

### VI. ZONING

#### ZC-0054-15 – COAL CREEK COMPANY, LP:

ZONE CHANGE to reclassify 1.2 acres from R-U (Rural Open Land) Zone to R-E (Rural Estates Residential) Zone for a future 2 lot single family residential development within a Hillside and Foothill Transition Boundary Area. Generally located on the north side of US Highway 91 (Riverside Road) and the east side of Sarah Shannon Drive within Bunkerville (description on file). BCC 3/18/15 TC/dg/ml **(For possible action)**

## COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

### VII. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7 p.m. Thursday, April 2, 2015 a special call date of March 12, 2015. The town board will meet quarterly if there are no agenda or zoning items to be heard.

### VIII. ADJOURNMENT

*The Bunkerville Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

## BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • MARY BETH SCOW • SUSAN BRAGER  
DON BURNETTE, County Manager